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CONFIRMATION NO. 8579

Bib Data Sheet

SERIAL NUMBER 10/712,250	FILING OR 371(c) DATE 11/13/2003 RULE	CLASS 204	GROUP ART UNIT 1795	ATTORNEY DOCKET NO.
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**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 02/09/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	MA	3	32	11
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

28524

TITLE

WATER TREATMENT SYSTEM AND METHOD

FILING FEE RECEIVED 1974	<p>FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:</p> <ul style="list-style-type: none"> <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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